

COMMITTEE FOR POLITICAL ACTION
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

2 PAC 464

State of Nevada

CITIZENS FOR A SAFER HENDERSON

Name of Committee (print)

1820 DAWN RIDGE AVE.; HENDERSON, NV 89014

Mailing address (include city and zip code)

702/450-7961

Telephone Number

REPORT NUMBER 1 - DUE AUGUST 29, 2000

Report Period Began: December 17, 1994, for an office with a six year term
Report Period Began: December 21, 1996, for an office with a four year term
Report Period Began: December 19, 1998, for an office with a two year term

Report Period Ends: August 23, 2000

Cash on hand from previous campaign N/A (complete for Report Number 1 only)

OCT 25 3 51 PM '00

RECEIVED
CITY CLERK'S OFFICE
CITY OF HENDERSON

CONTRIBUTIONS SUMMARY

1. Total Amount of contributions in excess of \$100
2. Total amount of contributions of \$100 or less
Actual number of contributions of \$100 or less 0
3. Interest and income earned, if any
4. **TOTAL AMOUNT OF ALL CONTRIBUTIONS**
(add lines 1 through 3)

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

OCT 26 2000

DEAN HELLER

EXPENSES SUMMARY

5. Total amount of expenses in excess of \$100
6. Total amount of expenses of \$100 or less
7. Expense for filing fee
8. **TOTAL AMOUNT OF ALL EXPENSES**
(add lines 5 through 7)

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10/25/2000
Date

Jim Ferraro
Signature of Authorized Person or Representative of Committee